**Format of Application**

1

# Application for the Post of :-

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Details** | **Particulars** |
| 1 | Applicant’s Full Name(In Capital Letters) | **Surname First Name Middle Name**Karname FirstName MiddleName |
| 2 | Residential Address |  |
| (i) | Permanent / Native Address |  |
|  |  |  |
|  |  |  |
|  |  | State:- PinCode- |
| (ii) | Present Address |  |
|  |  |  |
|  |  |  |
|  |  | State:- Pin Code-  |
| 3 | Contact No. | a) Landline No. :- |
|  |  | b) Mobile No/s. :- |
|  |  |  |
| 4 | Email ID |  |
| 5 | Date of Birth (dd/mm/yyyy) |  |
| 6 | Gender (only Tick) | Male Female  |
| 7 | Marital Status (only Tick) | Married |  | Unmarried |  |  |
|  |
| 8 | Brief Information of family-Father,Mother,Spouse As applicable |  |
| 9 | Nationality |   |
| 10 | Caste & Sub Caste |  |
| 11 | Blood Group |  |
| 12 | Pan Card No. |  |
| 13 | Aadhar Card No. |  |
| 14 | Passport No. |  |
| 15 | Qualification: |  |
| (i) | Academic |  |
|  (ii) | Professional |  |
|  (iii) | ComputerLiteracy |  |
| 16 | Languages known |  |

|  |  |  |
| --- | --- | --- |
| 17 | Banking Experience / Work Experience |  |
| (i) | Name of Institute |  |
|  (ii) | Designation |  |
|  (iii) | Nature of work and responsibility |  |
| 18 | Details of Present Organization |  |
| (i) | Name of Organization |  |
|  (ii) | Designation |  |
|  (iii) | Nature of work and responsibility |  |
| (iv) | Last drawn salary | GrossSal.- Net Sal.- |
| (v) | Other benefits / any other income |  - |
| 19 | Trainings attended |  |
| 20 | Hobbies |  |
| 21 | Social Activities | - |
| 22 | Two eminent references whom I know | i)Name (in full): Address–Phone /Cell No.- Email ID - |
|  |  | ii) Name (in full) Address – Phone / Cell No.-Email ID - |
| 23 | Expected Salary |   |

# Declaration:

I hereby declare and state that the above information is True & Fair. I have enclosed here with self attested xerox copies of the required documents.

Thanking you,

 Yours faithfully,

 Date :

 Place:

Note: Applicants should fill information in the given format i.e. 1 to 23 points